

LAVANDA - GAY MAFIA and HOMOHERESIES IN RKC

Translated from: LAVANDA - GAY MAFIJE in HOMOHEREZIJE V RKC

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Teološke misli

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[Original Paper](#) 

Abstract

In European and American theological seminaries, monasteries or small seminaries, a mafia story unfolded for decades - sexual gay predators who sexually blackmailed seminarians, priests, religious for the price of priestly ordination of their victims and thus suffered the abuse of their corrupt mafia rectors, Monsignors, priests or spiritualists. Many of these boys, now mature men, are sexually, psychologically and spiritually crippled today. The RKC and its leadership covered up these abuses for decades. For decades, new cripples were created on the one hand, and predators-Lavender mafia-gay mafia on the other hand, who peacefully satisfied their sexual desire with young and fresh meat. These victims then continued the work of their godfathers, dons...The stories of sexual abuse victims are completely 1 While the term "Lavender/Lavender Mafia" has occasionally been used to refer to informal networks of gay executives in the American entertainment industry, it generally refers to church politics. It's gay code that a queer who gives another queer free product, discount, cash, and support is part of the Lavender/Lavender mob. This creates a mafia game of support and exploitation for criminal sexual pleasures between priests and bishops or other church leaders who are also gay. The spiritual symbolism of lavender represents love, healing and innocence. Lavender is mentioned several times in the Bible with the Greek word *narda*. (It is generally believed that *nard*, which is mentioned in the Bible, was obtained from a small aromatic plant (*Nardostachys jatamansi*) found in the Himalayas. The spiritual meaning of lavender is associated in the Bible with love and expensive luxury. The Lover in the Song of Solomon both are scented with real spikenard and use it as a metaphor for each other's beauty. In the New Testament, Jesus' feet are anointed with spikenard perfume in Mark's Gospel and John's Gospel. Both stories emphasize how expensive and luxurious this perfume is. In the Bible, spiritual symbolism lavender represents regal luxury and beauty. Using the spiritual symbolism of lavender in meditation, whether as a scent or a flower, can

help you focus on your connection to the transcendent. 2 Editor of THEOLOGICAL REFLECTIONS; PhD on Humanities and Social Sciences; MA of Th. Sci ; Senior Scientist Researcher at Old Catholic Church of Slovenia; ALUMNI: University at Zagreb, Catholic Faculty of Theology Rijeka and Zagreb; <https://www.kbf.unizg.hr/studenti-i-studiranje/studentski-zivot/alumni/> 3 An excellent summary of what has happened to psychology can be found in Roberta, Reilly: 2014. Making Gay Okay. Ignatius Press, (ISBN10: 1586178334). 4 In the first edition of the Diagnostic and Statistical Manual of Mental Disorders (DSM), published in 1952, homosexuality was classified as a "sociopathic personality disorder".

the same whether they are found in America or Europe. The lavender mafia operates in the RKC, it is present in the very top of the Vatican, today it even dominates the straight priests! Instead of exterminating the Lavanda Mafia, it is even more present and dominates all aspects of public or spiritual life.

Beware of these 3 lavender/lavender mobs outside the Church

We must expose and eliminate the Lavender Mafia wherever they exist - in Harvard, Hollywood, Paris, Vienna, Berlin, Ljubljana or

Psychology

There is also the Lavender Mafia which has taken over the professional discipline of psychology and this takeover has been a huge support to the efforts to homogenize the Church. 3 The basic story is as follows. Before 1973, the authoritative diagnostic and statistical manual of the American Psychiatric Association (DSM) defined homosexuality as a "sexual deviation" 4 , i.e. a sexual disorder (which is more or less in line with the Catholic Church's definition). As with their description of other sexual disorders, the DSM's assessment was based on actual clinical experience and psychological studies. But in the early 1970s, homosexual activists decided that the APA's negative classification of homosexuality had to go (pro-gay psychiatrists working within the APA are called GayPA). Homosexual activists disrupted the 1970 APA National Meeting in San Francisco and the 1971 National Meeting That homosexuality is just as natural and healthy as heterosexuality was proclaimed as an established fact, even though this "fact" was not confirmed by any science. No 5 In the first edition of the Diagnostic and Statistical Manual of Mental Disorders (DSM), published in 1952, homosexuality was classified as a "sociopathic personality disorder" (1). The last 70 years have brought psychiatry a long way, but it was not until the latest version of the DSM that the last evidence of pathological homosexuality was removed (2). Although the primary goal of DSM-I was to standardize nomenclature and criteria for psychiatric conditions, the current DSM-5 also attempts to explore cultural aspects (1,2). In short, "the judgment that a particular behavior is abnormal and requires clinical attention

depends on the cultural norms internalized by the individual and used by others around them" (2). At least in part, it is this consideration of culture that allows progress in our understanding of psychopathology(2). Sixty years of work by gay rights activists, psychiatrists, psychologists, and leaders in the mental health community have shaped our current perspectives on individuals from the sexual minority community and the care they receive. It looks at the progression of the classification of homosexuality in the various editions of the DSM, the factors influencing this progression, and the implications for sexual and other minority communities. In 1952, the Committee on Nomenclature and Statistics of the American Psychiatric Association (APA) developed the first version of the DSM, which served as the first mental health manual focused on clinical diagnosis and care and provided a glossary and description of psychiatric illnesses (3). The sociopathic personality disorder category included subcategories such as antisocial reaction, sexual deviance, and addiction. Sexual deviance included various types of behavior classified as pathological, including "homosexuality, transvestism, pedophilia, fetishism, and sexual sadism, including rape, sexual assault, mutilation" (1). Given the current social acceptance of homosexuality in many countries—and while it may be difficult today to imagine that homosexuality truly belongs among "pathological behaviors"—it is important to understand that the inclusion of homosexuality in the DSM served to shift homosexual behavior. from treating it as a mortal sin and into the secular world of medicine, recognizing it not as a sin but as a disorder (4). Placing it in a mental health context, it formed the basis for future studies of homosexuality by clinicians and modern understanding of the health disparities faced by persons from sexual minority groups. "The judgment that a certain behavior is abnormal and requires clinical attention depends on the cultural norms internalized by the individual and used by others around them" (2). At least in part, it is this consideration of culture that allows progress in our understanding of psychopathology (2).

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Oglejte si videoposnetek papeža Frančiška, ki objema istospolni par na vatikanski ambasadi v Washingtonu, D.C., Eamon Javers, »Papež Frančišek se je srečal z istospolnim parom Yayo Grassi in Iwanom Bagusom med njegovim časom v ZDA,« CNBC, 2. oktober 2015. Dostopno:

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calls partners 'married,' LifeSiteNews.com, Oct. 3, 2016. Dostopno: <https://www.lifesitenews.com/news/pope-francis-calls-woman-with-sex-change-operation-a-man-and-calls-partners> ;

Claire, Giangravé: 2020. "Pope Francis encourages nun helping trans community in Argentina," Religion News Service. Dostopno: <https://religionnews.com/2020/08/25/pope-francis-encourages-nun-helping-trans-community-in-argentina/> (11. maj 2020).

CNA Staff, "Pope Francis Calls for Civil Union Law for Same-Sex Couples, in Shift From Vatican Stance." V: Catholic News Agency, Oct. 21, 2020. Dostopno: <https://www.catholicnewsagency.com/news/46295/pope-francis-calls-for-civil-union-law-for-same-sex-couples-in-shift-from-vatican-stance> Glej tudi: Luiz Sérgio Solimeo, "Pope Francis Endorses Same-Sex Civil Unions, but Something Intrinsically Evil Cannot Be the Object of Legal Rights," V: TFP.org, Dec. 4, 2020. Dostopno: <https://tfp.org/pope-francis-endorses-same-sex-civil-unions-but-something-intrinsically-evil-cannot-be-the-object-of-legal-rights> . (12. maj, 2021)

Marco, Tosatti. "L'Omoeresia nella Chiesa attuale." Blog, Nov. 13, 2014. Dostopno: <https://kairosterzomillennio.blogspot.com/2014/11/lomoeresia-nella-chiesa-attuale.html> (12. maj, 2021).

Der Synodale Weg, "Leben in gelingenden Beziehungen – Grundlinien einer erneuerten Sexualethik," p. 2. Dostopno: https://www.synodalerweg.de/fileadmin/Synodalerweg/Dokumente_Redен_Beitragе/SV-IV/SV-IV_Synodalforum-IV-Grundtext-Lesung2.pdf f.

Der Synodale Weg, "Handlungstext—Lehramtliche Neubewertung von Homosexualität," str. 4–5. Dostopno: https://www.synodalerweg.de/fileadmin/Synodalerweg/Dokumente_Redен_Beitragе/beschluesse-broschueren/SW8-Handlungstext_LehramtlicheNeubewertungvonHomosexualitaet_2022.pdf

Der Synodale Weg, "First Synodal Assembly, Jan. 30–Feb. 1, 2020, Frankfurt," str. 16. Dostopno: https://www.synodalerweg.de/fileadmin/Synodalerweg/Dokumente_Redен_Beitragе/Synodalversammlung-I-Protokoll.pdf .

»Verjamem, da je to laž. Verjamem pa tudi, da tukaj razmišljamo naprej o poučevanju. Torej, kot je dejal papež v preteklosti, lahko to pripelje do spremembe učenja. "Zato menim, da sociološko-znanstvena podlaga tega nauka ni več pravilna." (Simon, Caldwell: 2022: "Cardinal Hollerich: Church Teaching on Gay Sex Is 'False' and Can Be Changed. V: "The Catholic

Herald, 3. februarja 2022. Dostopno: <https://catholicherald.co.uk/cardinal-hollerich-church-teaching-on-gay-sex-is-false-and-can-be-changed/>

Glej: Solène, Tadié: "Several' French Bishops Ask Pope to Reformulate Catholic Doctrine on Homosexuality. V: "National Catholic Register, 13. marca 2023; Dostopno: <https://www.ncregister.com/blog/some-french-bishops-ask-pope-to-reformulate-doctrine>

Thomas, Söding: 2022. Gemeinsam unterwegs: Synodalität in der katholischen Kirche. Ostfildern:Germany: Matthias Grünewald Verlag, str. 271–72.

Glej: International Theological Commission. Synodality in the Life and Mission of the Church, nos. 57, 119. Dostopno: https://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_cti_20180302_synodalita_en.html.

Jean-Marie, Guénois: "Contesté, sourd aux critiques . . . 'Fin de règne' solitaire pour le pape François," Le Figaro, May 13, 2022. Dostopno: <https://www.lefigaro.fr/actualite-france/conteste-sourd-aux-critiques-fin-de-regne-solitaire-pour-le-pape-francois-20220513>. Reprinted with permission.

skrajne trditve nemških naprednih. Za njegove promotorje Weg ne bi smel biti omejen na Nemčijo. Namesto tega naj služi kot model in gonilna sila za vesoljno sinodo. Nemci se tako pojavljajo kot skrajna, čeprav artikurirana in vplivna frakcija v prostranem univerzumu promotorjev sinodalnosti. Nekateri vatikanisti se bojijo, da bi vpliv nemških progresivistih lahko bil odločilen pri sinodalnem delu, kot se je deloma zgodilo med drugim vatikanskim koncilom, ko se je Ren izlival v Tiberu. 46

Gledano do končnih posledic bi Weg pomenil globoko subverzijo Svete rimsko-katoliške cerkve. Kardinal Gerhard Müller, nekdanji prefekt Kongregacije za nauk vere, je izjavil: »Sanjajo o drugi cerkvi, ki nima nič skupnega s katoliško vero . . . in ta proces hočejo zlorabiti za preusmeritev Katoliške cerkve – in ne samo v drugo smer, ampak za uničenje Katoliške cerkve.« 47 Če bi vesoljna sinoda sprejela vsaj del nemškega Wega, bi to lahko iznakazilo in konec Cerkve, kot jo poznamo. Seveda to ne bi bil konec katoliške cerkve. Potolažena z Božjo obljubo je prepričana, da je nepopravljiva. Zaradi te posebne pravice bo vztrajala do konca časov (prim. Mt 28,20) in vrata pekla je ne bodo premagala (prim. Mt 16,18). Neuspela pot Preden sinodalno pot uporabijo za Katoliško cerkev, bi bilo dobro, da bi njeni promotorji preučili podobne poskuse v drugih religijah, ki so se izkazali za neuspešne. Vzemimo primer anglikanske cerkve, ki se je v petdesetih letih prejšnjega stoletja podala na svojo posebno »sinodalno pot«. Pričevanje Gavina Ashendena, nekdanjega anglikanskega škofa in kaplana Nj. Veličanstva kraljice Elizabete II., ki je zdaj spreobrnjena v katoličanko, je omembe vredna: »Nekdanji anglikanci verjamejo, da lahko ponudijo nekaj pomoči«, ker so bili priča »zvižachi«

sinodalnosti, ki se 46 Prim.: Ralph M., Wiltgen: 1979. The Rhine Flows Into the Tiber: A History of Vatican II (Augustine Publishing Company, Devon, U.K.

Raymond, Arroyo: "Cardinal Müller on Synod on Synodality: 'A Hostile Takeover of the Church of Jesus Christ . . . We Must Resist,'" V: National Catholic Register, 7. okt. 2022. Dostopno: <https://www.ncregister.com/interview/cardinal-mueller-on-synod-on-synodality-a-hostile-takeover-of-the-church-of-jesus-christ-we-must-resist> (12.X.2022).

uporablja v anglikanski cerkvi »za tako razdiralni in uničujoči učinek«. »Dejstvo je, da so nekdanji anglikanci že videli, da se ta trik izvaja s Cerkvijo. To je del duhovnosti progresivcev. Zelo preprosto povedano, kvazi marksistično vsebino zavijejo v odejo duhovne tolažbe in nato veliko govorijo o Svetem Duhu.« 48

Podobno opozorilo prihaja od p. Michaela Nazir-Alija, nekdanjega anglikanskega škofa v Rochestru in zdaj katoliški duhovnik. Škofe poziva, naj se učijo iz nastale »zmede in kaosa« med anglikanci in drugimi protestanti. 49 Ni treba iti daleč, da bi videli neuspeh tega pristopa. Katastrofa Cerkve v Nemčiji je očitna. Ironično, Sinodaler Weg naj bi služil kot model za reformo vesoljne Cerkve. Vendar vsi vidijo, da Cerkev v Nemčiji skoraj izginja sredi najhujše krize v svoji zgodovini, ker je uporabljala ideje in prakse, podobne tistim, ki so navdihnile Weg. Zakaj bi kdo želel Cerkvi vsiljevati pot, ki je drugod vodila v katastrofo? Poleg tega, kot bo pokazala ta knjiga, je redkokdo navdušen nad sinodalno potjo, bodisi univerzalno bodisi nemško.

Število ljudi, vključenih v različne posvetovalne procese, je smešno. Obstaja splošna brezbržnost. Bodo promotorji sinodalne poti pravilno interpretirali to brezbržnost? Se bodo zavedali, da igrajo svojo igro z žogo na praznih tribunah? Aja, če bi bila le nogometna tekma! Na kocki ni nič manj kot Kristusova nevesta! Od konciliarnosti do stalne sinodalnosti

Medtem ko njeni zagovorniki predstavljajo sinodalni duh kot sodoben in sodoben, se opira na starodavne zmote in herezije. Tako imenovana konciliaristična struja je nastala že v 15. stoletju pod pretvezo prilagajanja Cerkve novi miselnosti, ki jo je rodil humanizem. Njegovi zagovorniki so si prizadevali zmanjšati papeževo hierarhično moč v korist koncilskega zbora. Cerkev, ki izraža "voljo vernikov", bi morala biti strukturirana v pretežno avtonomne lokalne in regionalne sinode, vsaka s svojim jezikom in običaji. Te sinode naj bi se občasno sestajale v generalnem zboru ali sveti sinodi, ki je imela najvišjo avtoriteto Cerkve. Papež, reduciran na primus

Jules, Gomes: "Anglican Converts Warn of Synodal Perils." ChurchMilitant.com, 10. november 2022. Dostopno: <https://www.churchmilitant.com/news/article/anglican-converts-warn-of-synodal-perils>.

Gomes: "Anglican Converts." Dostopno:

<https://www.churchmilitant.com/news/article/anglican-converts-warn-of-synodal-perils>.

inter pares (prvi med enakimi), naj bi se podredil odločitvam koncilov, sprejetih z enakopravnim glasovanjem njihovih udeležencev. V svojih najbolj pristnih manifestacijah duh, ki poživlja nemški Synodaler Weg in vesoljno sinodo, prevzema in oživlja te stare zmote, ki so jih obsodili številni papeži in koncili. Takratni kardinal Joseph Ratzinger je obsodil te stare zmote: »V luči izročila Cerkve in njene zaradi česar postane neprepoznavna. Kot že omenjeno, kardinal Müller opozarja, da lahko ob maksimalni uporabi sinodalne reforme – v utopičnih namerah njihovih nosilcev – vodijo v »uničenje katoliške Cerkve«. To uničenje je še toliko strašnejše, ker ga zagrešijo posvečene roke, ki naj bi jo obvarovale vseh nevarnosti.

Nikoli ni tako odmevalo opozorilo Pavla VI.: »Nekaj vaje [. . . samorušitev. . . .

Cerkev je pod vplivom tistih, ki so njen del.« 51

Soočeni s tako grozljivim obetom se mnogi katoličani počutijo izgubljeni, malodušni, zmedeni, zbegani in celo razočarani, vsi pa se ne odzovejo ustrezno. Nekateri podležejo skušnjavi sedevakanizma – zapustijo Cerkev in postanejo samoreferentni.

Drugi podležejo skušnjavi odpadništva – zapustijo Cerkev in sprejmejo krive vere.

Večina se pogrezne v brezbržnost in prepusti Cerkev njeni žalostni usodi. Vse kobile očitno narobe! Amicus certus in re incerta cernitur (prijatelj v stiski je pravi prijatelj).

Zdaj je čas, ko sveta mati Cerkev potrebuje ljubeče in neustrašne otroke, da jo branijo pred zunanjimi in notranjimi sovražniki. Bog nas bo odgovarjal! Sprašujemo se, tako kot Plinio Corrêa de Oliveira leta 1951, "Koliko jih je, ki živijo v edinosti s Cerkvijo v

Joseph, Ratzinger: 2013. "Democratizzazione della Chiesa?" V: Annunciatori della parola eservitori della vostra gioia, vol. 12 of Opera omnia. Vatican: Libreria Editrice Vaticana. Str. 183.

Paul, Pope VI: "Speech to the Members of the Pontifical Lombard Seminary." 7.XII. 1968. Vatican.va. Dostopno: https://www.vatican.va/content/paul-vi/it/speeches/1968/december/documents/hf_p-vi_spe_19681207_seminario-lombardo.html.

Kaj je škofovska sinoda?

Škofovska sinoda je stalni organ katoliške Cerkve, zunaj Rimske kurije, ki predstavlja

škofovstvo. Ustvaril ga je papež Pavel VI. 15. septembra 1965 z motu proprio Apostolica sollicitudo. Sinodo skliče papež, ki določi temo. Sestaja se lahko v treh oblikah: redni občni zbor za zadeve, ki zadevajo dobro vesoljne Cerkve, izredni občni zbor za nujna vprašanja in izredni občni zbor za zadeve, ki zadevajo eno ali več regij. Ima le posvetovalni značaj, lahko pa opravlja funkcijo odločanja, če to odobri papež. Doslej je bilo petnajst rednih generalnih zborov škofovske sinode. Letos, 2023, bo že šestnajstič.

Plinio, Corrêa de Oliveira: 1990. The Way of the Cross. Crompond, N.Y.: America Needs Fatima. 37, 29.

NABRE. Dostopno: <https://www.biblegateway.com/versions/New-American-Bible-Revised-Edition-NABRE-Bible/>

XVI. REDNO SPLOŠNO ZASEDANJE ŠKOFOVSKE SINODE ZA SINODALNO CERKEV: OBČESTVO, SODELOVANJE, POSLANSTVO DELOVNI DOKUMENT INSTRUMENTUM LABORIS za prvo zasedanje (oktober 2023) Dostopno: https://katoliska-cerkev.si/media/datoteke/2023/230712_kon%C4%8Dna_SLO_INSTRUMENTUM%20LABORIS-ZA%20SPLET.pdf

APOSTOLSKA SPODBUDA PAPEŽA PAVLA VI. O EVANGELIZACIJI DANAŠNJEGA SVETA EVANGELII NUNTIANDI. LJUBLJANA 1976. Dostopno: https://www.ljubljana-sveti-kriz.si/wp-content/uploads/Evangeliu-Nuntiandi_A5.pdf. (23. oktober 2023)

Soočeni s tako grozljivim obetom se mnogi katoličani počutijo izgubljeni, malodušni, zmedeni, zbegani in celo razočarani, vsi pa se ne odzovejo ustrezno. Nekateri podležejo skušnjavi sedevakanizma – zapustijo Cerkev in postanejo samoreferentni.

Drugi podležejo skušnjavi odpadništva – zapustijo Cerkev in sprejmejo krive vere.

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Zdaj je čas, ko sveta mati Cerkev potrebuje ljubeče in neustrašne otroke, da jo branijo pred zunanji in notranji sovražniki. INTERNETNI VIRI

First Vatican Council, dogmatic constitution Dei Filius, chap. IV, nos. 13–14, PapalEncyclicals.net, accessed Jun. 11, 2023, <https://www.papalencyclicals.net/councils/ecum20.htm>.

Congregation for the Doctrine of the Faith, "Il Primato del Sucessore di Pietro nel mistero della Chiesa," no. 7, Vatican.va,

https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19

Pope Francis, "Speech Commemorating the 50th Anniversary of the Institution of the Synod of Bishops" (Oct. 17, 2015),

Vatican.va, https://www.vatican.va/content/francesco/en/speeches/2015/october/documents/papa-francesco_20151017_50-anniversario-sinodo.html.

Pope Francis, apostolic constitution *Episcopalis communio* (Sept. 15, 2018), no. 5, Vatican.va, https://www.vatican.va/content/francesco/en/apost_constitutions/documents/papa-francesco_costituzione-ap_20180915_episcopalis-communio.html. INTERNETNI VIRI Razkritja 'Lavanda/GAY mafije' v Vatikanu Pred časom je odjeknila novica o podrobnem pričevanju nadškofa Carla Marie Viganòja, da je bil papež Frančišek vpleten v prikrivanje nekdanjega kardinala Theodora McCarricka, čeprav je vedel za njegovo zlorabo semeniščnikov in duhovnikov. Viganò, nekdanji ameriški nuncij, je izdal bombastično poročilo na 11 straneh, 7000 besedah v kateri pravi, da je s papežem Frančiškom govoril o McCarrickovem žaljivem vedenju. Po besedah Viganòja ga je papež Frančišek »še naprej pokrival« in ne samo, da »ni upošteval sankcij, ki mu jih je naložil papež Benedikt«, ampak je McCarricka postavil tudi za »svojega zaupnega svetovalca«, ki mu je pomagal imenovati številne kontroverzne škofove v ZDA, vključno s kardinaloma Blasom Cupichom iz Chicaga in Josephom Tobinom iz Newarka. 10 takeaways from Viganò's testimony on Pope's 'cover-up' of abuser. Dostopno: https://www.lifesitenews.com/news/top-10-takeaways-from-viganos-testimony-on-popes-cover-up/?utm_content=bufferaf155&utm_medium=LSN

Pope Francis refuses to take reporters' questions on abuse crisis: Lisa, Bourne. V: LifeSite
Homosexual 'cesspool': Priest blows whistle on Ireland's national seminary: Anthony, Murphy.
V: Lifesite Pope Francis, Cardinal Wuerl, Theodore McCarrick, and the crisis of a church
divided; Jonathan, Last. V: Weekly Standard.

Sexual Abuse of Minors by Catholic Clergy: Richard, Fitzgibbons; and Dale, O'Leary. Keep calm
and carry on praying – the Pope's astonishing defence of predatory priests. Dr Campbell-
Jack. V: TCW Men Urge Thorough Catholic Church Action. V: National Review Pope Francis:
Catholics who 'enter into logic of accusing' are doing Satan's work: Doug, Mainwaring. V:
LifeSite 'Team Francis' apologists panicking over Viganò testimony: 'The conservatives are
winning', V: LifeSite Pope summons presidents of world's bishops conferences to discuss
abuse crisis: V: LifeSite The media's sins of omission: Damian, Thompson. V: UnHerd.
Dostopno: Anglican Unscripted #434 – Pope Francis

Pope Francis on Silence: Christopher, O. Tollefsen. V: Public Discourse Tear Down this Papal
Wall of Silence: Bob, Sullivan. V: Crisis Magazine Documentary Sheds Light on Pope's Cover-
Up History: David, Nussman. V: Church Militant.

Letter confirms Viganò claim: Vatican knew of McCarrick abuse in 2000: Lianne, Laurence. V: LifeSite.

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